

**MINUTES OF  
MEETING OF THE PLANNING BOARD  
OF OLDMANS TOWNSHIP  
June 15, 2009**

The regular monthly meeting of the Oldmans Township Planning Board was called to order by Chairman, Jay Perry, at 7:35 PM on Monday, June 15, 2009 at the Township Hall in Pedricktown, New Jersey.

Rae read the Open Meetings Act statement.

**ROLL CALL:** Those present were Sam Guida, William Miller, Harry Moore, Jay Perry, Earl Ransome, Steve Smith, Carol Tighe and Rae Walzer. There were 8 members present, therefore, all could vote. Also present was the Board Solicitor, Stewart Palilonis.

Motion was made by Sam Guida, seconded by Bill Miller and passed unanimously that the regular meeting minutes of May 18, 2009 be approved as written.

**CORRESPONDENCE:**

Secretary –

**NJLM Mayors Fax Advisory**- for review-May 21 and June 2,

**Atlantic City Electric -** May 19, 2009- proposed easement wording for zoning applications

**County of Salem, Engineers Office** – June 1, 2009 – power washing snow removal equipment.

There was discussion pertaining to the Atlantic City Electric correspondence dated May 19<sup>th</sup>. They will supply the township with a map showing the poles on properties.

**COMMITTEE REPORTS:**

**Environment** –Sam found environmental sites listed on the internet for Oldmans Township.

**D.R.A.B.** – Rae reported there would not be a DRAB meeting this month.

**Economic Development** – Gateway is moving forward. Bill will attend a meeting on Brownfields. Rae attended the NJ Historic Preservation Conference which was held at Rowan University, June 4, 2009.

**Liaison** - Carol reported that the Zoning Board passed the resolution for the Kemp application. There will not be a Zoning Board meeting this month (as there are no applications to come before the Board).

**Township Engineer** – John was absent.

**OLD BUSINESS:**

Peter Van den Kooy, Birdsall Engineering, Inc., Presented the overview. The 1990 Land Use Master Plan is being updated. Two primary elements: Goals & Objectives (general goals for the township, short & long and the objectives to realize those goals) and Land Use.

Recommendations were:

- a. to designate an area for COAH development
- b. rezone Block 14 Lot 12 in the Auburn area from VR to VC
- c. show the airport hazard area on the map.

Jay commented that the Plan was at the Town Hall for public review and the Board was given copies to review.

Public

Cordy Taylor, E. Mill St. asked if there were any other changes, what were the goals, and the COAH area.

Jay read the 6 goals.

Ron Nipe, Perkintown Road, asked about long range plans and about the septic systems. Peter replied that there is a plan for more septic/sewer services. Bill said the County Planner has submitted a plan to Trenton.

There are more elements to be addressed. These will be prioritized and addressed as funds are available.

Melinda Taylor asked about the historic element. Will it be considered?

The following is a list of elements to address:

- circulation
- farmland preservation
- green building – sustainability
- historic preservation
- environmental

Closed to Public

Ordinances may be introduced to coordinate with the Master Plan.

There was discussion among the board members as to the process used to review the 1990 Master Plan. Peter explained the process. The board received reports from the Master Plan subcommittee during the process.

Motion was made by Harry Moore, seconded by Earl Ransome and passed unanimously (8 – 0) to adopt the Statement of Goals & Objectives and the Land Use Elements of the Oldmans Township Master Plan dated June 2009.

**ROLL CALL:**

Guida – yes	Moore - yes	Ransome - yes	Tighe - yes
Miller - Yes	Perry - yes	Smith - yes	Walzer – yes

**NEW BUSINESS:**

Jay asked about the ditches. Bill said a blue line ditch can be cleaned (a man-made ditch). Mr. Mahoney will file a G15 permit.

There being no further business, the meeting was adjourned at 8:50 pm.

Respectfully submitted,

*Rae B. Walzer*

Rae B. Walzer, Secretary

Transcription not verbatim

Tape on file at Town Hall

NEXT PLANNING BOARD MEETING IS SCHEDULED FOR:

**Monday, July 20, 2009 at 7:30PM.**