**OLDMANS TOWNSHIP**
**TOWNSHIP COMMITTEE**
**Regular Meeting Agenda**

**October 14, 2026**

**Notice to the Public**

Public comments should be reserved for the public portion of the meeting or when the meeting is open to the public for comments and questions. Each speaker shall be limited to a three-minute period.

**Call to Order**

**Sunshine Law Statement**

**Pledge of Allegiance**

**Approval of Minutes**

- September 9, 2026 (Executive Session, Regular Meeting0
- September 28, 2026 (Budget Meeting)

**Presentation(s)**

Rutgers Cooperative Extension- Luanne Hughes

- Rural Health Transformation

CDBG Performance Hearing- Mark Blauer

- Rehabilitation Program

**Finance**

Payment of Bills

Motion:

| Roll Call: | Yes | No | Abstain | |
|---|---|---|---|---|
| Mr. Ferrell | | ☐ | ☐ | ☐ |
| Mr. Pomponi | | ☐ | ☐ | ☐ |
| Mr. Porch | | ☐ | ☐ | ☐ |
| Mr. Sparks | | ☐ | ☐ | ☐ |
| Mayor Newman | | ☐ | ☐ | ☐ |

Tax Collectors Report

Motion:

| Roll Call: | Yes | No | Abstain | |
|---|---|---|---|---|
| Mr. Ferrell | | ☐ | ☐ | ☐ |
| Mr. Pomponi | | ☐ | ☐ | ☐ |
| Mr. Porch | | ☐ | ☐ | ☐ |
| Mr. Sparks | | ☐ | ☐ | ☐ |
| Mayor Newman | | ☐ | ☐ | ☐ |

**RESOLUTIONS**

**RESOLUTION 2026-109** Consent for Submission of Treatment Works Approval (TWA) Application – New Jersey Turnpike Authority

| Motion: | Roll Call: | Yes | No | Abstain |
|---|---|---|---|---|
| | Mr. Ferrell | | ☐ | ☐ ☐ |
| | Mr. Pomponi | | ☐ | ☐ ☐ |
| | Mr. Porch | | ☐ | ☐ ☐ |
| | Mr. Sparks | | ☐ | ☐ ☐ |
| | Mayor Newman | | ☐ | ☐ ☐ |

**RESOLUTION NO. 2026-110** Resolution Approving Change Order No. 2 And Final Payment to Phoenician Construction for The Small Cities Grant Project At 9 Pointers Auburn Road, Block 7, Lot 19

| Motion: | Roll Call: | Yes | No | Abstain |
|---|---|---|---|---|
| | Mr. Ferrell | | ☐ | ☐ ☐ |
| | Mr. Pomponi | | ☐ | ☐ ☐ |
| | Mr. Porch | | ☐ | ☐ ☐ |
| | Mr. Sparks | | ☐ | ☐ ☐ |
| | Mayor Newman | | ☐ | ☐ ☐ |

**PUBLIC COMMENT**

**COMMITTEE REPORTS**

- William Ferrell
- Jeff Newman
- John Pomponi
- Brian Porch
- Dean Sparks
- Diane Elwell, CFO
- Christine Pippet, Acting Municipal Clerk

**EXECUTIVE SESSION** Resolution 2026-

- *Attorney-Client Privilege*
- *Personnel*

*(Formal action may be taken following Executive Session.)*

**ADJOURNMENT**